Future Health Scientists Partnership Program

2014-2015 Program Application

Office of Community Partnerships and Health Policy
University of Oklahoma Health Sciences Center
801 NE 13th Street, Room 21
Oklahoma City, OK 73104
(405) 271-2390

Email: CommunityPartnerships&HealthPolicy@ouhsc.edu
Website: www.ouhsc.edu/communitypartnership/
FHSPP Application Instructions

The Future Health Scientists Partnership Program (FHSPP) is a program sponsored by the University of Oklahoma Health Sciences Center. The Oklahoma City based program selects fifty 5th graders each year to participate in activities during the school year as well as the summer. Participation in the program is intended to continue through high school and enrollment in a college or university. **There is no financial cost to participate in the program.**

FHSPP is committed to preparing young students to ultimately enter into health science professions such as medical doctors, nurses, pharmacists, dentists, epidemiologists, physical therapists, radiographers, speech pathologists, research scientists and countless other related professions. Beginning in 5th grade and continuing through enrollment in a college or university, the program provides academic support and college/career awareness and enrichment for students. The program also works with parents to help them become more informed educational advocates for their children.

During the school year, monthly activities that focus on science, math and language arts are provided – all in a fun environment. Students are also exposed to activities that enhance their awareness of the various health sciences career fields.

An additional aspect of the program is a summer class that focuses on in-depth activities in science, math and language arts. During the summer the students also participate in field trips and career awareness activities that enhance the learning experience. Other than scheduled field trips, all activities occur on the University of Oklahoma Health Sciences Center campus.

If you are interested in your child participating in the program, you and your child should complete the application and **return it along with the requested report card and recommendation letters to:** The Office of Community Partnerships & Health Policy, 801 NE 13th Street, CHB 21, Oklahoma City, OK 73104. Or, for your convenience, the completed application packet can be returned by email to: **CommunityPartnerships&HealthPolicy@ouhsc.edu. Applications and supporting documentation are due in our office no later than October 30, 2014.**

The application and your child’s academic record will be reviewed to determine admission into the program. **Acceptance in the program is not just based upon the highest grades or test scores.** We are interested in students who have the ability and interest to eventually enter into health science professions. If your child is accepted in the program, you will receive a letter from us by the end of November. An orientation meeting for accepted applicants and their parents will be scheduled in December, 2014 for the 2015 5th grade class.

If you have questions or need additional information, please contact us at (405) 271-2390. Thank you for your interest and we hope to see you and your child in the Future Health Scientists Partnership Program!

Sincerely,

Brian Corpening
Assistant Provost, Diversity and Community Partnerships
The following information is necessary and will be treated in a confidential manner. All applicants are considered without regard to race, color, religion, sex, national origin, age, disability, or any other legally protected status. The information you are asked to provide below is for statistical data purposes only and will be kept confidential. The student applicant and his or her parent(s) or guardian(s) must complete all sections and attach report card and two recommendations from teacher, principal, or counselor.

Student Applicant must complete information below:

Last ___________________________ First _______________________ Middle ________________
Address _______________________________________________________________________
    Number and Street ___ Apt# ____ City ______ Zip Code _____________________________
Home Phone Number________________ Student Email Address________________________
Student’s Date of Birth ___/___/___ Age ____ T-Shirt Size ___ Gender: Female ___ Male ___

*Race or Ethnic Group (check one):  Black ___ Asian or Pacific Islander ___ Hispanic ___
   American Indian or Alaskan Native ___ White ___

Are you a citizen of the U.S.?  __Yes  __No
If not, of which country are you a citizen? ___________ Type of Visa ______ Number_______

What is the primary language spoken in your home?  __English  __Spanish  ___Other
If “other”, please specify: ___________________________________________

School Attending_____________________ Grade_____ School District____________________
Principal__________________________ Class/Home Room Teacher (if known)_______________

Please attach student’s last report card and two recommendations with application.

*Your cooperation in providing this information is voluntary.

Please note: Applications are due on or before October 30, 2014 at 5:00 p.m. Late or incomplete applications will not receive full consideration.
NOTE: Parent participation is an important component of the Future Health Scientists Partnership Program. Parents/guardians of students accepted into the program are **required to participate in planned parent activities** on the OUHSC campus.

A **parent or guardian** must complete sections below:

Student applicant lives with:  Both parents_________ Guardian_________
Mother only________ Father only_________ Other (please specify)_________________

Name of **Mother** (or Guardian) ____________________________________________________
Last   First   MI

Address (if different from student’s) ____________________________________________________

Occupation _______________________   Place of Employment __________________________

Phone (home) _______________________ (cell) ___________________ (work) ___________________

Email ______________________________

Education: Less than High School ____ High School Graduate ____ College Graduate _______

Name of **Father** (or Guardian) ____________________________________________________
Last   First   MI

Address (if different from student’s) ____________________________________________________

Occupation _______________________   Place of Employment __________________________

Phone (home) _______________________ (cell) ___________________ (work) ___________________

Email ______________________________

Education: Less than High School ____ High School Graduate ____ College Graduate _______

Names and addresses of (2) persons other than parent(s) or guardian(s) to be contacted in case of an emergency:  Name_________________________________Relationship______________
Address ______________________________________________________________________
Phone (home)______________________ (cell) _________________ (work) _________________

Name ___________________________________ Relationship__________________________
Address ______________________________________________________________________
Phone (home)______________________ (cell) _________________ (work) _________________

**Medical History**

Does your child have any dietary restrictions (i.e., vegetarian)?  __Yes     __No

Does your child have any allergies (food, latex, etc.)? Yes__     No__
If “yes”, please specify: __________________________________________________________

Does your child have any physical handicaps and/or medical restrictions?  Yes__   No__
If yes, what type of handicap or restriction? __________________________________________

Does your child have any medical or behavioral conditions for which he or she takes medication?  __Yes   __No  If yes, please list the condition and the medication prescribed:

Condition_________________Medication______________________Dosage_______________

**Please note:** Applications are due on or before **October 30, 2014 at 5:00 p.m.** Late or incomplete applications will not receive full consideration.
The **student** must complete section below:

Describe your interest in math and science: ____________________________________________

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________

Have you done science labs or experiments at your school?  __Yes  __No

Give an example of a science lab or experiment you have done: _______________________

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________

How did you first hear about the Future Health Scientists Partnership Program?
  __Teacher  __Principal  __Church  __Friend  __Other (please name)_________________

What are your future goals, and in what way do you think the Future Health Scientists Partnership Program will help you achieve your goals? (Attach additional sheet if necessary.)

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________

Student Signature______________________________________Date_____________________

Parent/Guardian Signature_______________________________Date_____________________

Please attach student’s last report card and two recommendations with application.

Please note: Applications are due on or before October 30, 2014 at 5:00 p.m. Late or incomplete applications will not receive full consideration.